

Lazarus is alive! But the crowds have already lost interest.

Like a Snapchat video, the people of Jerusalem got bored with Jesus pretty quickly. Sure, **He raised a dead man from a grave**, but they wanted Him to kick the Romans centurions and occupiers out of their territories and lives.

Sometimes, what we want in our lives, and what God does for us, don't match.

Walking with Christ

During Holy Week, we are given an opportunity to journey with Christ through the liturgical services commemorating His **Mystical Supper**, praying in the garden, betrayal, crucifixion, death, and burial.

Why should we go to church? Because it's about **our salvation**.

Holy Week is about experiencing first hand, **God the Father's plan of redemption**: a message promised to the many people in the Old Testament, fulfilled in His Son, Jesus Christ.

We only have a few more days before Pascha. Turn off the TV. Put down your phone. Shut off the video games. At **this moment in our lives**, pause the activities, and focus on God. This is the most important thing we can be doing right now.

Yes, DO your homework, and then **come to church as often as you can**. Listen to the readings. Sing the hymns. Light a candle. Read the texts. Pray before the icon of Christ in the tomb. Sit quietly in church, pondering the mercy of Jesus Christ Who was betrayed, beaten, nailed to a cross, and died for you and me.

The meaning of Holy Week

We can only truly reach Pascha by going through Holy Week with Christ. He redeems us from our sins and failings through His death. And the **light of His Resurrection** from the dead is a victory giving us hope and meaning for the rest of our lives.

→ 7 Ideas for Holy Week

1. Turn off Electronics

Check-out from current events and social media for a few days. (Encounter Christ in the timeless mystery of His Passion.)

2. Go on Church

Most parishes have at least one service each day of Holy Week. (Build up your spiritual strength through prayer.)

3. Skip School

Ask your priest for an excused absence note for Holy Friday, so you can attend Vespers on this solemn day. (Don't forget to ask for a note to attend liturgy on Bright Monday to celebrate the joy of Pascha!)

4. Read the Bible

Start with the Psalms, the prayerbook of the church. (Ever notice all of the psalms we read during the liturgical services?)

5. Pray

Praying regularly to God helps keep our focus on the important things in life. (FYI: The devil will do everything he can to distract or discourage us from praying, so stay strong!)

6. Be Merciful

Holy Week can be stressful. Remember to be calm, patient, forgiving, and loving towards others. (Especially your family.)

7. Prep for Pascha

Help at home, making your Paschal celebration joyous for everyone. (Practice singing the Paschal troparion together!)

Start Here Holy Week

IC STREME HUMILITY

Icon #1



Icon #2

Holy Monday

Icon #2: The Matins gospel account tells of how Jesus made a __ _ _ tree wither in an instant, because it wasn't bearing any __ _ u _ _ . As Orthodox Christians, we are called to bear spiritual fruit in the form of:

- A) Being good members of society.
- B) Being merciful as our Heavenly Father is merciful.
- C) Singing in the choir or being altar servers.

Holy Tuesday

Icon #3: The parable of the __ _ _ and foolish virgins reminds us of Christ's command for us to be __ _ _ c _ _ _ to others.

Circle the words below which describe that word.

Compassion F		hness	Love	Justice
Cruelty	Forgiveness	Sympathy	Understan	ding
Fairness	Severity	Kindness	Grace	Blessing
F	orbearance	Pardon	Remission	

Holy Wednesday

Icon #4: While at dinner, a sinful ____m___ washed Jesus' ____ with very expensive oils. Her desire to repent is often contrasted with Eve who ran away from God in the ____ _ of Eden. Christ receives her repentence with:

- A) Singing a hymn.
- B) Reluctance.
- C) Mercy.



Icon #3



Icon #4

,gnibnetsrabnu Crucified rauru 5-22 AldoM 1-07/61 T-9T 7-6 Passover T-EQ torgiveness, symbatny, Compassion, love, PO9 77-7 t-6T True t-St Betrayer τ-6 5-62 Savior nomiz ST 7-77 Cross 7-6T 7-ST sepnr T-8 2nbb6L iviercitui səpeH Death Death (the) 9siW 1-77 T-6T T-ST E-d7 olices' oil Z-0Z κοαλ 7-8T snauoa T-t/T ькауеа T-Q/ ракаеп 1INJ-I Garden Мугт qdəsor 15/13-5 Z-67 Feet Z-4 1-07 18-1 Beat 9-07/61 Valley wemow spueH Mew tomb Spices S-0Z/6T Centurion £-7£ 7-77 Blood e-q9 remission, grace Crown Virgin Mary forbearance, pardon Christ Сһигсһ 19/20-4 T-TT 7-21 uyor Eucharist 'Buissəlq 'ssəupui; Bridegroom

Gather as Community

Attend the services of Holy Week

Bridegroom Matins

(celebrated on Holy Monday and Tuesday)

Recounting the end of the world, and the commands of Christ by which we will be judged.

Presanctified Liturgy

(celebrated on Holy Monday, Tuesday, and Wednesday)

Three opportunities to receive the Eucharist – nourishment to accompany Christ on his path to the Cross.

Vesperal Liturgy of Holy Thursday

(celebrated on Holy Thursday morning)

The institution of the Eucharist: the Bread and Wine become the Body and Blood of Jesus Christ for our salvation.

Matins of Holy Friday

(celebrated on Holy Thursday evening)

The narrative of Christ's crucifixion, death, and burial proclaimed in 12 Gospel Readings with festal hymns.

Royal Hours

(celebrated on Holy Friday morning)

Psalms and New Testament readings recount the mercy of God.

Vespers of Holy Friday

(celebrated on Holy Friday afternoon)

A large icon of the burial of Christ is placed in the center of the church for us to venerate.

Matins of Holy Saturday

(celebrated on Holy Friday evening)

We sing Psalm 119, praising Jesus as our Resurrection, praising His victory or death. We process outside with the burial icon of Christ, as a reminder that through Christ, death has no power over us.

Vesperal Liturgy of Holy Saturday

(celebrated on Holy Saturday morning)

The transition from death to life begins as we hear 15 readings celebrating the miracles of God as we sing "Arise, O God!"

Nocturns

(celebrated before midnight on Holy Saturday evening)

We have reached the end of Holy Week. Standing in vigil, in the dark church, we await the lighting of the Paschal candle and hearing the priest proclaim to us: Come receive the light, for Christ is risen and not one dead remains in the grave!











Icon #6 Icon #5

Holy	Thursday	& Holy	Friday
J	J	J	J

His
I

Icon #5: Before ______, Jesus washed disciples:

A) Were scared.

A) Arrest Jesus.

C) Fulfill the Scriptures.

Icon #7

- B) Walked through the garden.
- C) Slept.
- Watched for the crowds.

He showed them:

- A) How to stay clean.
- B) An example of humility and serving others.

the _____ of his disciples. By doing this,

C) Judas was going to betray Him.

Icon #6a: Jesus and his disciples were celebrating the _____, which commemorated when Moses and the Israelites were spared from:

- A) The angel of death.
- B) Paying taxes to Pharoah.
- C) Eating food offered to Egyptian idols.

lcon	#6b:	At	the	Mystical	Supper,	Jesus
institı	uted th	e		<u>h</u>		which
we can receive at the divine liturgy as:						
bread, which is His						

wine, which is His __ _ _ _ _ Icon #7a: After the meal, Jesus and his disciples walked across the Kidron _____, to the

of Gethsemane, where Jesus liked to:

- A) Swim.
- B) Discuss theological topics with his friends.
- C) Pray to His Father.

Icon #9: Jesus' _____ sold Him to the crowd because he:

Icon #8: ____, a disciple, brought a crowd to:

A) Knew Jesus was the priceless pearl.

B) Find out if Jesus was the Messiah.

- B) Valued money more than the Savior.
- C) Received 20 pieces of silver.

Icon #10: Jesus stood before the Annas, the __ _ g __ Priest, and knew what was going to happen to Him:

> **FALSE TRUE**

Icon #11: Outside, Peter was trying to hear what was happening. Why did

He deny knowing ___ __ __

- A) He was scared of the crowds.
- B) He wasn't filled with the Holy Spirit.
- C) Jesus would forgive him.

Icons #12 and 13: Jesus was silent when the crowds mocked and

- e ____ Him. This is an example of:
- A) The cruelty of mobs.
- B) Extreme humility, patience, and long-suffering.
- C) Letting people take advantage of Him.











Icon #11 Icon #10

Icon #12

Icon #13

Icon #14



Icon #15



Icon #16







Icon #19

lcon	#14 :	The	Governor,	 	 	 	
			-	 	 	 	

Pilate thought about releasing Jesus because:

- A) He didn't think Jesus was bad.
- His wife told him to set Him free.
- He had a grudge against the Synagogue leaders.

Jesus was brought to the Cross with thieves. A man from Cyrene, __ _ <u>m</u>_ ___, was compelled to carry the cross for Jesus. We remember him as a disciple of Christ for this

remember	nim as a discip	pie di Christ id	יו נווו:
compassion	iate act:		
	TRUE	FALSE	
l con #16 : Je	esus was	<u>_f</u>	
at the 3 rd Ho	our (o'clo	ck in the mornir	ng).
A) 6			
B) 9			
C) 11:3	0		
lcon #17:	The disciple _	<u>n</u> _	, the
	g	<i>,</i> an	nd the

g , and th	e
n stood by Jesu	IS
when He was onthe cross. By dying, Jesus free	d
us from $\underline{}$ $\underline{}$ $\underline{}$ $\underline{}$, providing us with a pat	h
to:	

- Life in Heaven D) All of the above.

Icon #18: St. _____ of Arimathea, came to Pilate for the _b_ __ _ of Jesus, because:

- A) It was the end of Passover.
- B) He recognized Jesus was the Messiah.
- C) The Governor was being cruel.

Clues can be found in:

- The Bible In the hymns
- In icons
- At church services

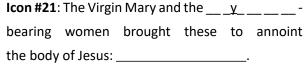
Or by asking your priest or your parents.

Icon #19: God's plan of Salvation was accomplished through the $\underline{}$ $\underline{}$ $\underline{}$ $\underline{}$ of Jesus. As Orthodox Christians, we wear a __ __ _ __ , remembering His saving act has changed all of creation. Christ is our $\underline{}$ $\underline{}$ $\underline{}$ $\underline{}$ $\underline{}$ $\underline{}$, and He transformed an instrument of torture into a weapon of:

- A) Mythology.
- B) Peace.
- C) A nice symbol.

Icon #17

Icons #19 and 20: (The theme song for Holy Saturday.) The $\underline{\hspace{0.1cm}}$ $\underline{\hspace{0.1cm}}$ $\underline{\hspace{0.1cm}}$ $\underline{\hspace{0.1cm}}$ $\underline{\hspace{0.1cm}}$ Joseph, when he had _ __ _ _ down Thy most pure Body from the $_$ $_$, wrapped It in fine $\underline{}$ $\underline{}$ $\underline{}$ and anointed It with __ __ __ , and placed It in a __ _ _



Holy Saturday

This is the most Sabbath, the day when Christ decended to $\underline{}$ $\underline{}$ $\underline{}$, freeing those trapped in

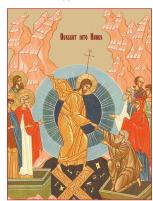
the devil's cha	ns of death.			
Today in churc	h, we hear	readin	gs from	the
Test	ament, recou	nting the	wonders	s of
's pla	n for you, me,	and all of	humani	ty.
We joyously si	ng: "Arise, O _	, ar	nd judge	the
<u>_r</u>	, for	to Thee	belong	al
the nations,"	(Psalm 82), remind	ing us	of
	s triumph o	ver sin, th	e devil,	anc



Icon #20



Icon #21



Icon #22

...and tomorrow,

Pascha!

death.